



**PATENT** 

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE AMENDMENT TRANSMITTAL LETTER

I hereby certify that this correspondence is being deposited with the U.S. Postal Service as first class mail in an envelope addressed to Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on September 22, 2003.

Applicant

: Julia A. Kornfield

Application No.

: 09/828,304

Filed

: April 5, 2001

Title

: POLYMERS FOR CONTROL OF ORIENTATION AND STABILITY OF

LIQUID CRYSTALS

Grp./Div.

: 1756

Examiner

: Jennifer R. Sadula

Docket No.

: 41727/RAG/C766

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

PostOffice Box 7068 Pasadena, CA 91109-7068

September 22, 2003

## Commissioner:

Enclosed is an amendment to the above-identified application.

|                                    | Claims<br>Remaining<br>After<br>Amendment | Highest<br>Number<br>Paid For | Number<br>Extra<br>Claims | Small Entity<br>Rate | Large Entity<br>Rate | FEE    |
|------------------------------------|---|-------------------------------|---------------------------|----------------------|----------------------|--------|
| Total Claims Fee                   | 55  | *55                           | 0                         | x \$9.00             | x \$18.00            | 0.00   |
| Independent Claims                 | 5   | ** 5                          | 0                         | x \$42.00            | x \$84.00            | 0.00   |
| Multiple Dependent<br>Claims ***   |   |                               |                           | \$140.00             | \$280.00             | 0.00   |
| TOTAL FILING FEE                   |   |                               |                           |                      |                      | \$0.00 |
| NO ADDITIONAL<br>FEE REQUIRED **** | IF NO FEE REQ                             | . 0                           |                           |                      |                      |        |

LIST INDEPENDENT CLAIMS: 1, 27, 29, 43, 46

- \* IF HIGHEST NUMBER PREVIOUSLY PAID FOR IS 20 OR LESS, WRITE "20" IN COLUMN 3
- \*\* IF HIGHEST NUMBER PREVIOUSLY PAID FOR IS 3 OR LESS, WRITE "3" IN COLUMN 3
- \*\*\* PAY THIS FEE ONLY WHEN MULTIPLE DEPENDENT CLAIMS ARE ADDED FOR THE FIRST TIME
- \*\*\*\* IF NO FEE REQUIRED, ADDRESS ENVELOPE TO "BOX NON-FEE AMENDMENTS"

| _ | Attached is our check for \$ to pay the fees calculated above.      |
|---|---|
| _ | A Petition for Extension of Time and the required fee are enclosed. |
|   | Other enclosures:   |

## Amendment Transmittal Letter Application No. 09/828,304

The Commissioner is hereby authorized to charge any fees under 37 CFR 1.16 and 1.17 which may be required by or to give effect to this paper to Deposit Account No. 03-1728. Please show our docket number with any charge or credit to our Deposit Account. A copy of this letter is enclosed.

Respectfully submitted,

CHRISTIE, PARKER & HALE, LLP

Ву

John W. Peck, Ph.D. Reg. No. 44,284

626/793-9900

JWP/syb

SYB IRV1069828.1-\*-09/22/03 11:01 AM